



## Working for the Community in Rotherfield, Mark Cross, Eridge Green, Boarshead and surrounding areas

### AGENDA FOR THE MEETING OF THE FINANCE AND GENERAL PURPOSES COMMITTEE TO BE HELD ON WEDNESDAY 16<sup>TH</sup> APRIL 2026 AT 19:30 IN THE UPPER HALL AT ROTHERFIELD COMMUNITY HUB (MEMORIAL INSTITUTE)

Members of the public and press are welcome to attend. At the start of the meeting, the public are invited to identify to the Chairman any Agenda item they would like to express a view on for a maximum of three minutes in total. The Public Forum at the end of the meeting gives an opportunity for the public to make statements or ask questions about matters not on the Agenda. When published, the minutes of this meeting can be viewed on the Council's website [www.rotherfieldparishcouncil.co.uk](http://www.rotherfieldparishcouncil.co.uk) or by contacting the Clerk to obtain a copy.

- 1. INTRODUCTION OF COUNCILLORS AND OFFICERS**
- 2. PUBLIC FORUM**
- 3. APOLOGIES FOR ABSENCE**
- 4. TO RECEIVE DECLARATION OF INTERESTS**
- 5. TO RECEIVE MINUTES OF THE FINANCE COMMITTEE MEETING OF 4<sup>TH</sup> DECEMBER 2025.**
- 6. UPDATES ON ACTIONS FROM PREVIOUS MEETINGS.**
- 7. TO CONSIDER INFORMATION AND MAKE DECISIONS ON ACTIONS AND EXPENDITURE AS REQUIRED REGARDING THE FOLLOWING ITEMS**
  - a. Approval of draft accounts for the Financial Year 1st April 2025 to 31st March 2026
  - b. Agreement of adjustments required to the 2026/27 Budget.
  - c. Review Council allocation of reserves.
  - d. Review grant applications received; agree on beneficiaries and sums to be recommended for payment at the 30<sup>th</sup> April 2026 Parish Council meeting.
  - e. Agree to a resolution to continue using "online" payments to suppliers.
  - f. Review any changes required to the authorised signatories for the bank accounts.
  - g. Consider a financial contribution towards pitch drainage works at the Recreation Ground.
- 8. URGENT ISSUES FOR NOTING OR INCLUSION ON FUTURE AGENDA.**
- 9. DATE OF NEXT MEETING**

**Signed: Adam J Hardy**  
**(Parish Clerk & RFO)**

**Date: 9<sup>th</sup> April 2024**